

## Alteration of Gateway Determination

### *Planning proposal (Department Ref: PP\_2019\_AREGI\_002\_00)*

I, Director Northern Region at the Department of Planning, Industry and Environment, as delegate of the Minister for Planning and Public Spaces, have determined under section 3.34(7) of the *Environmental Planning and Assessment Act 1979* to alter the Gateway determination dated 17 November 2020 for the proposed amendment to the Armidale Dumaresq Local Environmental Plan 2012 as follows:

1. Delete:

“condition 2”

2. Delete:

“condition 3”

and replace with:

a new condition 3:

Consultation is required with the following public authorities/organisations under section 3.34(2)(d) of the Act and/or to comply with the requirements of relevant section 9.1 Directions:

- Armidale Local Aboriginal Lands Council
- Department of Environment, Energy and Science (NSW EPA)
- Department of Planning, Industry and Environment (Division of Biodiversity Conservation)
- Regional NSW (Department of Primary Industries - Agriculture)
- Heritage NSW
- NSW Rural Fire Service

Each public authority/organisation is to be provided with a copy of the planning proposal and any relevant supporting material and given at least 21 days to comment on the proposal.”

3. Delete:

“condition 6”

and replace with:

a new condition 6:

“The time frame for completing the LEP is by 28 February 2022.”

4. Insert

new condition 7:

Public exhibition is required under section 3.34(2)(c) and schedule 1 clause 4 of the Act as follows:

- a) the planning proposal must be made publicly available for a minimum of **28 days**; and
- b) the planning proposal authority must comply with the notice requirements for public exhibition of planning proposals and the specifications for material that must be made publicly available along with planning proposals as identified in section 6.5.2 of A guide to preparing local environmental plans (Department of Planning and Environment, 2018)

Dated 2 day of September 2021.



**Jeremy Gray**  
**Director, Northern**  
**Local and Regional Planning**  
**Department of Planning, Industry and**  
**Environment**

**Delegate of the Minister for Planning**  
**and Public Spaces**